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| **NO . CBSE/AFF//SS-00603-2122/2021-22** | **Dated: 16/12/2020** |
| **The Manager,INTELLIGENT PUBLIC SCHOOLGANDHI NAGAR RATANPURRATANPURCHATTISGARH ,BILASPUR , 495442(M: 07753255450)** |
| **Subject : Upgradation up to Senior Secondary Level- regarding.** |  |
| **Ref : Application No. SS-00603-2122 dated 10.02.2020.** |  |

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| With reference to your application on the subject cited above; I am directed to convey the sanction for General Affiliation as per details given below : |
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| **Affiliation No. used as User ID for both OASIS and LOC/Registration System** | **3330266** |

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| **School No.** | **15112** |

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| **Password for OASIS and LOC/Registration System is same as that used for Affiliation Application.** |
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| **Affiliated for** | **Senior Secondary School Examination  Class 6 to 12** |
| **Category** | **Upgradation of Affiliation** |
| **Period of General affiliation** | **01.04.2021 to 31.03.2024** |
| **Year and Month From which admission can be taken in Class-XI** | **1 April, 2021** |
| **Year and Month in which first batch of Class-XII will appear in board examinations** | **March, 2023** |
| **SUBJECTS ALLOWED:** |  |
| **Languages** | **ENGLISH CORE** |
| **Elective Subjects** | **ECONOMICS, MATHEMATICS, PHYSICS, CHEMISTRY, BIOLOGY, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY** |

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| **The facilities reported at the time of last inspection:** |
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| **S.No.** | **Detail** | **Nos** | **Size** |
| **1** | **Area of school campus** | **--** | **8093 (Square Meter)** |
| **2** | **Built up area** | **--** | **1956 (Square Meter)** |
| **3** | **Area of play ground** | **--** | **6137 (Square Meter)** |
| **4** | **Composite Science Lab** | **--** | **-- (Square Feet)** |
| **5** | **Mathematics Lab** | **1** | **15 x 20 (Square Feet)** |
| **6** | **Computer Lab** | **1** | **20 x 30 (Square Feet)** |
| **7** | **Biology Lab** | **1** | **45 x 20 (Square Feet)** |
| **8** | **Chemistry Lab** | **1** | **45 x 20 (Square Feet)** |
| **9** | **Physics Lab** | **1** | **45 x 20 (Square Feet)** |
| **10** | **Library rooms** | **1** | **40 x 30 (Square Feet)** |
| **11** | **Occupied Class Rooms** | **23** | **20 x 25 (Square Feet)** |
| **12** | **Vacant Class Rooms** | **4** | **20 x 20 (Square Feet)** |
| **13** | **Name of society running the school** | **CHANDEL SHIKSHA SAMITI** |

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