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| **NO . CBSE/AFF//SS-00603-2122/2021-22** | **Dated: 16/12/2020** |
| **The Manager, INTELLIGENT PUBLIC SCHOOL GANDHI NAGAR RATANPUR RATANPUR CHATTISGARH ,BILASPUR , 495442 (M: 07753255450)** | |
| **Subject : Upgradation up to Senior Secondary Level- regarding.** |  |
| **Ref : Application No. SS-00603-2122 dated 10.02.2020.** |  |

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| With reference to your application on the subject cited above; I am directed to convey the sanction for General Affiliation as per details given below : |
| |  |  | | --- | --- | | **Affiliation No. used as User ID for both OASIS and LOC/Registration System** | **3330266** | |
| |  |  | | --- | --- | | **School No.** | **15112** | |
| |  | | --- | | **Password for OASIS and LOC/Registration System is same as that used for Affiliation Application.** | | |  |  |  | | --- | --- | --- | | **Affiliated for** | | **Senior Secondary School Examination  Class 6 to 12** | | **Category** | | **Upgradation of Affiliation** | | **Period of General affiliation** | | **01.04.2021 to 31.03.2024** | | **Year and Month From which admission can be taken in Class-XI** | | **1 April, 2021** | | **Year and Month in which first batch of Class-XII will appear in board examinations** | | **March, 2023** | | **SUBJECTS ALLOWED:** | |  | | **Languages** | **ENGLISH CORE** | | | **Elective Subjects** | **ECONOMICS, MATHEMATICS, PHYSICS, CHEMISTRY, BIOLOGY, PHYSICAL EDUCATION, BUSINESS STUDIES, ACCOUNTANCY** | | | | **The facilities reported at the time of last inspection:** | | |  |  |  |  | | --- | --- | --- | --- | | **S.No.** | **Detail** | **Nos** | **Size** | | **1** | **Area of school campus** | **--** | **8093 (Square Meter)** | | **2** | **Built up area** | **--** | **1956 (Square Meter)** | | **3** | **Area of play ground** | **--** | **6137 (Square Meter)** | | **4** | **Composite Science Lab** | **--** | **-- (Square Feet)** | | **5** | **Mathematics Lab** | **1** | **15 x 20 (Square Feet)** | | **6** | **Computer Lab** | **1** | **20 x 30 (Square Feet)** | | **7** | **Biology Lab** | **1** | **45 x 20 (Square Feet)** | | **8** | **Chemistry Lab** | **1** | **45 x 20 (Square Feet)** | | **9** | **Physics Lab** | **1** | **45 x 20 (Square Feet)** | | **10** | **Library rooms** | **1** | **40 x 30 (Square Feet)** | | **11** | **Occupied Class Rooms** | **23** | **20 x 25 (Square Feet)** | | **12** | **Vacant Class Rooms** | **4** | **20 x 20 (Square Feet)** | | **13** | **Name of society running the school** | **CHANDEL SHIKSHA SAMITI** | | | |